| Audio & Visual Order Form | Return this form to :        |
|---------------------------|------------------------------|
|                           | Wasim Uddin                  |
|                           | Mob:+91 9958282653           |
|                           | Plexus Expo Service          |
|                           | E-mail: plexusexpo@gmail.com |
|                           |                              |

| Please fill the following Information | Cut-off date: 15 Nov 2024 |  |  |
|---------------------------------------|---------------------------|--|--|
| Company Name:                         |                           |  |  |
| Company Address:                      |                           |  |  |
| City/State:                           |                           |  |  |
| Country:                              |                           |  |  |
| Zip Code/Pin Code:                    |                           |  |  |
| Contact Person:                       |                           |  |  |
| Designation:                          |                           |  |  |
| Telephone:                            |                           |  |  |
| Fax:                                  |                           |  |  |
| E-Mail:                               |                           |  |  |
| Date:                                 |                           |  |  |
| Booth Number:                         |                           |  |  |

## **Stand Fittings**

| No. | Additional Equipment | Code | Unit Price<br>(INR) per day | Quantity | Value |
|-----|----------------------|------|-----------------------------|----------|-------|
| 1   | LCD 21"/ 32"         | AV 1 | 2,000                       |          |       |
| 2   | Plasma 40"           | AV2  | 3,000                       |          |       |
| 3   | Plasma 42"           | AV3  | 3,000                       |          |       |
| 4   | Plasma 50"           | AV4  | 8,000                       |          |       |
| 5   | Plasma 60"           | AV5  | 10,000                      |          |       |
| 6   | Plasma 65"           | AV6  | 12,000                      |          |       |

## Exhibitor's Manual

| 7  | DVD Player                             | AV7     | 1,000        |  |
|----|--|---------|--------------|--|
| 8  | Computer system with 17" color monitor | AV8     | 3,000        |  |
| 9  | Computer system with 21" color monitor | AV9     | 3,000        |  |
| 10 | Laptop                                 | AV10    | 1,500        |  |
|    |  |         | Total amount |  |
|    |  | GST 18% |              |  |
|    |  |         | Grand Total  |  |

## Terms and Conditions:

- The rates listed above are on a rental basis and are valid for the duration of the show.
- Any modifications requested during the setup or event days will incur additional charges to the exhibitor.
- Cancellations made during the setup or event days are non-refundable.
- Late orders may not be accommodated. If accepted, a 10% surcharge will apply for orders placed after the deadline (15 Nov 2024), and a 30% surcharge will apply for on-site orders, which must be paid in full.
- To confirm your order, please email a copy of your payment proof (e.g., cheque, transfer document).

